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8 **BILL NO. 2006-55**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-15018)

13 Sponsored by: Councilman Larry Brown Summary: Annexes property described
14 generally as located on the northwest corner
of Craig Road and Tenaya Way.

15 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
16 ORDAIN AS FOLLOWS:

17 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
18 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
19 following described real property:

20 That portion of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the
21 Northwest Quarter (NW 1/4) of Section 3, Township 20 South, Range 60
22 East, M.D.M., in the County of Clark, State of Nevada, being LOT 2 as
23 shown on Parcel Map in File 105, Page 42 of Clark County, Nevada Records,
together with the adjacent half street right of way of Craig Road (50.00 feet
wide as measured from centerline thereof) and a portion of the adjacent half
street right of way of TENAYA WAY (30.00 feet wide as measured from
centerline thereof) described as follows:

24 BEGINNING at the center quarter corner of said Section 3 said corner also
25 being the centerline intersection of CRAIG ROAD and TENAYA WAY;
26 thence along the south line of the Northwest Quarter (NW 1/4) of said
Section 3 and the centerline of said CRAIG ROAD, North 89°01'48" West
27 203.67 feet; thence departing said south line, North 00°58'12" East 50.00 feet
to the north line of said CRAIG ROAD at the southwest corner of said LOT
2; thence along the west line of said LOT 2, North 00°58'12" East 246.83
28 feet to the northwest corner of said LOT 2; thence along the north line of

1 said LOT 2, South 89°01'48" East 189.35 feet to the northeast corner of said
2 LOT 2; thence continuing South 89°01'48" East 16.29 feet to the east line of
3 the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) of said
Section 3; thence along said east line, South 01°21'06" West 296.84 feet to
the POINT OF BEGINNING.

4 BASIS OF BEARINGS: North 89°01'48" West, being the south line of the
5 Northwest Quarter (NW 1/4) of Section 3, Township 20 South, Range 60
6 East, M.D.M., as shown on Parcel Map in File 105, Page 42 of Clark County,
Nevada Records.

7 Prepared by:
8 Brian Yu PLS
9 Public Works, City of Las Vegas,
731 S. Fourth Street,
Las Vegas, NV 89101

10 SECTION 2: The City Council hereby determines that the described territory
11 meets the requirements provided by law for annexation to the City for the following reasons:

- 12 A. The area to be annexed was contiguous to the City's boundaries at the
13 time the annexation proceedings were instituted;
- 14 B. More than one-eighth (1/8) of the aggregate external boundaries of
15 the area are contiguous to the City;
- 16 C. The territory proposed to be annexed is not included within the
17 boundaries of another incorporated city or within the boundaries of
18 any unincorporated town as those boundaries existed as of July 1,
19 1983;
- 20 D. The City is eligible to annex the described territory since the
21 landowners have signed a petition constituting one hundred percent
22 (100%) of the owners of record of individual lots or parcels of land
23 within the annexation area.

24 SECTION 3: The City will provide police protection through the Las Vegas
25 Metropolitan Police Department, fire protection, street maintenance, and library services
26 immediately upon annexation. Garbage collection by the company franchised by the City
27 will also be provided immediately. The City sanitary sewer system will serve the proposed
28 annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the
2 City's recreational programs, special education classes and programs, public works planning,
3 building inspections, and other City services will also be available immediately. Utilities
4 such as gas, electricity, telephone, and water are provided by private utility companies and
5 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
6 sidewalks and street lights which are not in place at the time of annexation will be installed
7 in the presently developed areas upon the request of the property owners and at their expense
8 by means of special assessment districts. Such improvements will be extended into the
9 undeveloped areas as development takes place and the need therefor arises, and will be
10 located according to the needs of the area at that time. Such installations will also be made
11 at the expense of the property owners, either by means of special assessment districts or as
12 prerequisites to the approval of subdivision plats, building permits or other land use or
13 development applications.

14 SECTION 4: The annexation of the described territory shall become
15 effective on the 26th day of October, 2006, and on that date the City will have the funds
16 appropriated in sufficient amount to finance the extension into the described territory of
17 police protection, fire protection, street maintenance, street sweeping, and street lighting
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and
20 property thereof, shall, from and after the 26th day of October, 2006, be subject to all debts,
21 laws, ordinances and regulations in force in the City and shall be entitled to the same
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
25 an accurate map or plat of the described territory and to record the map or plat, together with
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
27 Nevada, which recording shall be done prior to the 26th day of October, 2006.

28 SECTION 7: The described territory, which previously has been zoned R-E

1 (County of Clark classification), is hereby classified as R-E (City of Las Vegas
2 classification), which is deemed to be the City equivalent of the County classification.

3 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,
4 clause of phrase in this ordinance or any part thereof, is for any reason held to be
5 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such
6 decision shall not affect the validity or effectiveness of the remaining portions of this
7 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that
8 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or
9 phrase thereof irrespective of the fact that any one or more sections, subsections,
10 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid
11 or ineffective.

12 SECTION 9: All ordinances or parts of ordinances, sections, subsections,
13 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las
14 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

15 PASSED, ADOPTED and APPROVED this _____ day of _____,
16 2006.

17 APPROVED:

18
19 By _____
20 OSCAR B. GOODMAN, Mayor

21 ATTEST:

22 _____
BARBARA JO RONEMUS, City Clerk

23 APPROVED AS TO FORM:

24 _____
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2006, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2006, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

12
13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

16 _____
17 BARBARA JO RONEMUS, City Clerk

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